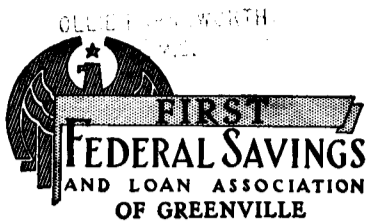


NOV 16 12 29 PM 1966

BOOK 1044 PAGE 574



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, J. E. Mixon and Cynthia Jan H. Mixon, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eighteen Thousand and No/100----- (\$ 18,000.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Thirty-Six and 87/100----- (\$ 136.87) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, ChickSprings Township, being known and designated as Lot No. 43 and a portion of Lot No. 42 of a subdivision known as Coral Ridge as shown on plat thereof prepared March 20, 1963 by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 119, and having, according to a plat of survey for Ben Sanders prepared by Piedmont Engineers & Architects January 8, 1966, and recorded in Plat Book GGG, at Page 405, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Hastings Circle at the joint corner of Lots Nos. 43 and 44, and running thence along the rear lines of Lots Nos. 44 and 45, S. 83-48 E. 170.3 feet to an iron pin at a rear corner of Lot No. 35; thence along the rear line of that lot, S. 3-50 W. 100 feet to an iron pin at a rear corner of Lot No. 36; thence along a new line through Lot No. 42, S. 85-03 W. 180.4 feet to an iron pin on the eastern side of Hastings Circle; thence along the eastern side of Hastings Circle, following the curvature thereof, the chord being N. 4-35 E. 35.0 feet to an iron pin at the original joint corner of Lots Nos. 42 and 43; thence continuing along the eastern side of Hastings Circle, N. 8-20 E. 100.0 feet to the beginning corner; being the same conveyed to us by Ben C. Sanders by deed of even date to be recorded herewith."

PAID, SATISFIED AND CANCELLED

First Federal Savings and Loan Association of Greenville, S. C.

Georgia G. Smith
alt. Treas. Vice-President

June 16 19 *71*

Witness

Peggy Poag

SATISFIED AND CANCELLED OFF RECORD

18 DAY OF *June* 19 *71*
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *9:29* O'CLOCK *A* M. NO. *30759*